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CONFIRMATION NO. 4754

<b>SERIAL NUMBER</b> 10/070,937	<b>FILING OR 371(c) DATE</b> 06/04/2002 <b>RULE</b>	<b>CLASS</b> 024	<b>GROUP ART UNIT</b> 3677	<b>ATTORNEY DOCKET NO.</b> THOM-0021
<b>APPLICANTS</b> Martin John Charles Offa-Jones, Whitby, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB01/02976 07/05/2001 <i>JSS</i> <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0016894.8 07/11/2000 <i>JSS</i>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>JSS</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 5
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> 23377				
<b>TITLE</b> Reclosable fasteners for plastics bags and other containers				
<b>FILING FEE RECEIVED</b> 1020	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	